

CURRICULUM VITAE

Douglas Edward Oakman

Department of Religion
Pacific Lutheran University
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870-120th Street South
Tacoma, WA 98444
(253) 537-2376

EDUCATION

Education acquired at high-quality institutions, in a variety of geographic locations

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| 1986 | Ph.D. in Biblical Studies (New Testament), Graduate Theological Union (GTU), Berkeley, CA Dissertation: "The Economic Aspect in the Words and Ministry of Jesus" |
| 1979 | M.Div., Christ Seminary-Seminex, St. Louis, MO |
| 1975 | B.A. with Honors in Religion, University of Iowa, Iowa City, IA |

ACADEMIC GRANTS, HONORS, AND AFFILIATIONS

Member of ΦBK, faculty excellence award recipient in 1993 and 2007, book award in 1999, included in a variety of academic directories, wide-ranging professional associations including one requiring election, charter member of The Context Group (internationally known scholarly working group)

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| 2010 | Included in Marquis <i>Who's Who in America 2011</i> , Sixty-fifth Edition |
| 2007 | K. T. Tang Faculty Excellence Award for Research |
| 1999 | <i>Palestine in the Time of Jesus</i> , selected as "Book of the Year" by the Academy of Parish Clergy |
| 1999 | Regency Advancement Award, Pacific Lutheran University |
| 1998 | Included in <i>Directory of American Scholars</i> |
| 1998 | Regency Advancement Award, Pacific Lutheran University |
| 1996 | Included in <i>Who's Who in the West</i> |
| 1995 | Included in <i>Who's Who in American Education</i> , Fifth Edition |
| 1995 | Regency Advancement Award, Pacific Lutheran University |
| 1995 | Study Grant, Evangelical Lutheran Church in America |
| 1993 | Faculty Excellence Award, Pacific Lutheran University |
| 1992-93 | Catholic Biblical Association Archaeology Stipend (Renewed) |
| 1992 | Study Grant, Evangelical Lutheran Church in America |
| 1992 | Regency Advancement Award, Pacific Lutheran University |

- 1992 Pacific Northwest Region SBL Research Grant
- 1991 Included in *Who's Who in Biblical Studies and Archaeology*, Biblical Archaeology Society
- 1991 Included in *Dictionary of International Biography*, Twenty-second Edition
- 1991 Included in *Who's Who in Religion*, Fourth Edition
- 1990- Member, The Context Group: Project on the Bible in Its Cultural Environment
- 1988- Elected to the Catholic Biblical Association
- 1988-89 Regent, Polebridge Press, Sonoma, CA
- 1986-89 Fellow, Social Facets of the Ancient World Seminar (The Westar Institute)
- Fellow, The Jesus Seminar (The Westar Institute)
- 1985 Student Associate, The Jesus Seminar (The Westar Institute)
- 1984 Comprehensive examinations passed "with distinction"
- 1981- Member, Society of Biblical Literature
- 1979 *National Dean's List*, among the top seven students of Christ Seminary-Seminex
- 1979 Included in *Who's Who Among Students in American Universities and Colleges, 1978-1979*
- 1975 Elected to Phi Beta Kappa, University of Iowa Chapter
- Walker Scholarship recipient (University of Iowa School of Religion) for post-graduate study in religion
- Honors Thesis for Dr. George W. E. Nickelsburg, "Masters and Servants in the Parables of Jesus"
- 1972 Elected to Phi Eta Sigma
- University of Iowa Merit Scholarship for Freshmen
- 1971-75 Honors student at the University of Iowa
- Des Moines Register and Tribune Scholarship recipient (renewed each year)

TEACHING POSITIONS

Teaching experience in a number of settings including seminary and three universities

- 2005- Professor of Religion, Pacific Lutheran University
- 1994-05 Associate Professor of Religion, Pacific Lutheran University
- 1988-94 Assistant Professor of Religion, Pacific Lutheran University
- 1986-87 Visiting Assistant Professor, Santa Clara University
- 1985 Lecturer, University of San Francisco
- 1984-86 Greek instructor, San Francisco Theological Seminary, team-taught with Dr. Mary P. Coote
- 1983 Teaching assistant, San Francisco Theological Seminary

TEACHING AREAS

Areas include specialty areas in Bible as well as courses integrating academic study of religion and more general topics

Religion and Literature of the New Testament; Historical Jesus; Pauline Literature
Religion and Literature of the Old Testament; Old Testament Prophets and Wisdom
First-Year Program: The Bible and Culture; Ellington's Era and Ours
International Core Program: Religion and Global Conflict; The Quest for Global Justice

PUBLICATIONS

Publications are critically reviewed and well received, known and cited internationally; include books and articles in refereed periodicals, papers presented in many professional contexts including Society of Biblical Literature, Catholic Biblical Association, The Context Group, and six international conferences; consultant for a variety of media including British Broadcasting Corporation

Scholarly Books

The Political Aims of Jesus: Peasant Politics in Herodian Galilee, Fortress Press, forthcoming 2012.

Palestine in the Time of Jesus: Social Structures and Social Conflicts, 2d ed. (with co-author K. C. Hanson), Fortress Press, 2008.

Jesus and the Peasants. Matrix: The Bible in Mediterranean Context, 4. Cascade Press, 2008. Seventeen collected essays from 1985 through 2005.

Palestine in the Time of Jesus: Social Structures and Social Conflicts (with co-author K. C. Hanson), Fortress Press, 1998; Academy of Parish Clergy: Book of the Year Award, 1999; Italian translation: *La Palestina ai tempi di Gesù. La società, le sue istituzioni, i suoi conflitti*, San Paolo Edizioni, 2003.

Jesus and the Economic Questions of His Day, The Edwin Mellen Press, 1986.

Scholarly Articles

Peer-reviewed journal articles

"The Perennial Relevance of St. Paul," *Biblical Theology Bulletin* 39 (2009): 4-14.

"The Social Origins of Q: Two Theses in a Field of Conflicting Hypotheses," (co-authored with student Ronan Rooney) *Biblical Theology Bulletin* 38 (2008): 114-21.

"Culture, Society, and Embedded Religion in Antiquity," *Biblical Theology Bulletin* 35 (2005): 4-12.

- “The Radical Jesus: You Cannot Serve God and Mammon,” *Biblical Theology Bulletin* 34 (2004): 122-29.
- “The Promise of Lutheran Biblical Studies,” *Currents in Theology and Mission*. 32,1 (2004): 40-52.
- “The Ancient Economy and St. John’s Apocalypse,” *Listening: Journal of Religion and Culture* 28 (1993): 200-14.
- “Was Jesus a Peasant? Implications for Reading the Samaritan Story (Luke 10:30-35),” *Biblical Theology Bulletin* 22 (1992): 117-25.
- “The Ancient Economy in the Bible: BTB Readers Guide,” *Biblical Theology Bulletin* 21 (1991): 34-39.
- “Rulers’ Houses, Thieves, and Usurpers: The Beelzebul Pericope,” *Foundations and Facets Forum* 4,3 (1989): 109-23.
- “The Buying Power of Two Denarii: A Comment on Luke 10:35,” *Foundations and Facets Forum* 3,4 (1987): 33-38.

Standard dictionary articles

- “Galilee,” *The Eerdmans Dictionary of the Bible*, David Noel Freedman *et al.*, eds., 478-80. Wm. B. Eerdmans, 2000.
- “Economics of Palestine,” *Dictionary of New Testament Background*, Craig A. Evans, ed., 303-8. InterVarsity Press, 2000.

Articles in edited essay-collections

- Conference response, “Execrating? or Execrable Peasants!” Proceedings of the Regional Southeast ASOR (SECSOR) meeting, Atlanta, March 2010, Ralph K. Hawkins and David A. Fiensy, eds. Under review for a series at Eisenbrauns.
- „Begrenzte Güter in der Biblischen Welt. Kulturelle, soziale und technologische Perspektiven,” (“The Biblical World of Limited Good in Cultural, Social, and Technological Perspective”) *Alte Texte in neuen Kontexten: Wo steht die sozialwissenschaftliche Bibelexegese?* Proceedings of the International Context Group Meeting, Tutzing, Germany, June 2009, Wolfgang Stegemann and Richard DeMaris, eds., Anselm Hagedorn, transl. Kohlhammer, forthcoming 2012.
- “The Shape of Power and Political-Economy in Herodian Galilee,” *Liberating Biblical Study: Scholarship, Art, and Action in Honor of the Center and Library for the Bible and Social Justice*, Ched Myers and Laurel Dykstra, eds., 147-61. The Center and Library for the Bible and Social Justice, 1. Eugene, Ore.: Cascade Books, 2011.
- “Jesus and Agrarian Palestine,” and “Was Jesus a Peasant?” *The Social World of the New Testament: Insights and Models*, Jerome Neyrey and Eric Stewart, eds., 65-82, 125-40. Hendrickson Press, 2008. Republished articles.
- “Batteries of Power: Coinage in the Judean Temple System,” *In Other Words: Essays on Social Science Methods and the New Testament in Honor of Jerome H. Neyrey*, Anselm C. Hagedorn, Zeba A. Crook, and Eric Stewart, eds., 171-85. Social World of Biblical Antiquity, 1. Sheffield Phoenix, 2007.

- „Il denaro nell’ universo etico del Nuovo Testamento,” *Il nuovo Gesù storico*, Wolfgang Stegemann, Bruce J. Malina, and Gerd Theissen, eds., 203-15. Introduzione allo studio della Bibbia, Supplementi 28. Paideia Editrice, 2006.
- “The Radical Jesus: You Cannot Serve God and Mammon.” *From Biblical Interpretation to Human Transformation: Reopening the Past to Actualize New Possibilities for the Future. A Festschrift Honoring Herman C. Waetjen*, 218-30. Chora-Strangers, 2006. Republished article.
- “Biblical Hermeneutics: Marcion’s Truth and a Developmental Perspective,” *Ancient Israel: The Old Testament in Its Social Context*, Philip F. Esler, ed., 267-82. Fortress Press, 2006.
- „Das Verhältnis von Kultur, Gesellschaft und ‘eingebetteter’ Religion in der Antike,” (“The Relationship of Culture, Society, and ‘Embedded’ Religion in Antiquity”) *Was begegnet sich im christlich-jüdischen Dialog?*, Gabriella Gelardini and Peter Schmid, eds., Andrea Häuser, transl., 13-33. Judentum und Christentum Series. Verlag W. Kohlhammer, 2004.
- “Money in the Moral Universe of the New Testament,” *The Social Setting of Jesus and the Gospels*, Wolfgang Stegemann, Bruce J. Malina, and Gerd Theissen, eds., 335-48. Fortress Press, 2002; “Die Rolle des Geldes im moralischen Universum des Neuen Testaments,” *Jesus in neuen Kontexten*, Wolfgang Stegemann, Bruce J. Malina, and Gerd Theissen, eds., Anselm Hagedorn, transl., 158-66. Verlag W. Kohlhammer, 2002.
- “Models and Archaeology in the Social Interpretation of Jesus,” *Social Scientific Models for Interpreting the Bible: Essays by the Context Group in Honor of Bruce J. Malina*, John J. Pilch, ed., 102-31. Biblical Interpretation Series, 53. E. J. Brill, 2001.
- “The Lord’s Prayer in Social Perspective,” *Authenticating the Words of Jesus*, Bruce Chilton and Craig A. Evans, eds., 137-86. E. J. Brill, 1999.
- “The Ancient Economy,” *The Social Sciences and New Testament Interpretation*, Richard L. Rohrbaugh, ed., 126-43. Hendrickson Publishers, 1996.
- “The Archaeology of First-Century Galilee and the Social Interpretation of the Historical Jesus,” *Society of Biblical Literature 1994 Seminar Papers*, 220-51. Scholars Press, 1994.
- “Cursing Fig Trees and Robbers’ Dens (Mark 11:12-25): Pronouncement Stories Within Social-Systemic Perspective,” *Semeia 64: The Rhetoric of Pronouncement*, Vernon K. Robbins, ed., 253-72. Scholars Press, 1993.
- “Purposiveness/End-orientation,” “Self-sufficiency,” *Biblical Social Values and Their Meaning: A Handbook*, Bruce J. Malina and John J. Pilch, eds., 153-55, 159-60. Hendrickson Publishers, 1993.
- “The Countryside in Luke-Acts,” *The Social World of Luke-Acts*, Jerome Neyrey, ed., 151-79. Hendrickson Publishers, 1991.
- “Jesus and Agrarian Palestine: The Factor of Debt,” in *Society of Biblical Literature 1985 Seminar Papers*, 57-73. Scholars Press, 1985.

Popular Reflection Pieces

- “The Idea of a Twenty-First Century University: New World A-Coming,” *Prism: Pacific Lutheran University Humanities Magazine* (Spring 2005): 1-7.
- “Marginality in the Biblical Witness,” *Prism: Pacific Lutheran University Humanities Magazine* 10 (Spring 1997): 11, 14-16.
- “The Humanities in the Information Age: Educating for Virtuous or Virtual Reality?” *Prism: Pacific Lutheran University Humanities Magazine* 7,1-2 (Spring 1994): 1-4.
- “From the Lectern: Don’t Forget the ‘L’ in Mission Statement,” *The Mast*, September 20, 1991.

*Scholarly Presentations**International paper presentations*

- “The Biblical World of Limited Good in Cultural, Social, and Technological Perspective,” Neuestes vom Neuen Testament, International Context Group Meeting, Tutzing, Germany, June 2009.
- “Jesus, Q, and Ancient Literacy in Social Perspective,” The International Meeting of the Context Group, St. Petersburg Christian University, St. Petersburg, Russia, July 2005.
- “Marcion’s Truth: Biblical Hermeneutics in Developmental Perspective,” The St. Andrews Conference on Old Testament Interpretation and the Social Sciences, Scotland, July 2004.
- “Society, Culture, and Embedded Religion in Antiquity,” International Symposium: Was begegnet sich im christlich-jüdischen Dialog? Who is Encountering Whom in the Christian-Jewish Dialog? Augst Raurica, Switzerland, April 2003.
- “The Love of Money or the Curse of Mammon: Money in the Moral Universe of the New Testament,” International Symposium, Jesus in Neuen Kontexten: Sozialwissenschaftliche Perspektiven der Jesusforschung, Tutzing, Germany, June 1999.
- “Was Jesus a Peasant?” Congreso Internacional sobre la Interpretación Socio-histórica del Nuevo Testamento, Medina del Campo, Spain, May 1991.

National paper presentations or responses

- “The Shape of Power and Political-Economy in Herod Antipas’s Galilee,” national SBL meeting, New Orleans, November 2009.
- “The Biblical World of Limited Good in Cultural, Social, and Technological Perspective,” Social-Scientific Criticism of the New Testament Section, national AAR/SBL in San Diego, CA November 2007.
- “Social-Scientific Criticism – Meaning in Retrospect and Prospect,” Social-Scientific Criticism of the New Testament Section, national AAR/SBL in Philadelphia, PA November 2005.
- “Batteries of Power: Coinage in the Herodian Temple-System,” The Context Group, Philadelphia, PA, March 2003.

- “Batteries of Power: Coinage in the Judean Temple System,” Social-Scientific Studies of the Second Temple Period Section, AAR/SBL National Meeting, Toronto, Canada, November 2002.
- “Jesus the Tax-Resister: The Meaning of Resistance and the Resistivity of Meaning in Early Jesus Traditions,” Q Section, AAR/SBL National Meeting, Denver, CO, November 2001.
- “Jesus the Tax-Resister: The Meaning of Resistance and the Resistivity of Meaning in Early Jesus Traditions,” The Context Group, Philadelphia, PA, March 2001.
- Respondent to Halvor Moxnes’s “The Construction of Galilee as a Place for the Historical Jesus.” The Context Group, Portland, OR, March 1998.
- “The Social Functionality of Money in the New Testament,” prestigious invited paper for Simultaneous Session, Catholic Biblical Association, Seattle, WA, August 1997.
- Respondent to K. C. Hanson’s “Social Banditry and the New Testament.” The Context Group, Portland, OR, March 1997.
- “The Love of Money or the Curse of Mammon? Money in the Moral Universe of the New Testament,” Social Sciences and New Testament Interpretation Section, AAR/SBL National Meeting, New Orleans, LA, November 1996.
- “The Love of Money or the Curse of Mammon? Money in the Moral Universe of the New Testament,” The Context Group, Portland, OR, March 1996.
- Panel review, Leif Vaage, *Galilean Upstarts* (Trinity Press International, 1994), Q Section, AAR/SBL National Meeting, Chicago, IL, November 1994.
- Panelist, Joint session of The Historical Jesus and New Testament Archaeology Sections, AAR/SBL National Meeting, Chicago, IL, November 1994.
- “The Archaeology of First-Century Galilee and the Social Character of the Jesus Movement,” slide presentation for Catholic Biblical Association, San Diego, August 1994.
- Respondent to Christopher Seeman’s “The Urbanization of Herodian Galilee,” The Context Group, Portland, OR, March 1993.
- “The Ancient Economy and St. John’s Apocalypse,” The Context Group, Portland, OR, March 1993.
- Respondent to Peter Richardson’s “Why Turn the Tables? Jesus’ Protest in the Temple Precincts,” Historical Jesus Section, AAR/SBL National Meeting, San Francisco, CA, November 1992.
- “Was Jesus a Peasant?” The Context Group, Portland, OR, March 1991.
- “The Herodian Temple and the Jesus Tradition: An Essay in Conceptual Modeling,” Social Sciences and New Testament Interpretation Section, AAR/SBL National Meeting, New Orleans, LA, November 1990.
- Respondent to Craig Evans’ “Jesus’ Action in the Temple,” Historical Jesus Section, AAR/SBL National Meeting, Anaheim, CA, November 1989.
- “The Ancient Economy in the Bible,” Social Facets Seminar of Westar Institute, Toronto, October 1989.
- “The Herodian Temple,” Cinema Seminar of Westar Institute, consultation for Paul Verhoeven for his projected film “Christ the Man,” Toronto, October 1989.
- “How Large is a *Polus Ochlus* (Mk 8:1)? Achieving a Sense of Scale Through Mathematical Modeling of the Ancient Palestinian Population,” Social Sciences and New Testament Interpretation Section, AAR/SBL National Meeting, Boston, MA, November 1987.

Panel participant, panel review of Douglas E. Oakman, *Jesus and the Economic Questions of His Day* (Edwin Mellen, 1986) by Gildas Hamel, Richard Rohrbaugh, Walter Wink, Historical Jesus Section, AAR/SBL National Meeting, Boston, MA, November 1987.

“Rulers’ Houses, Thieves, and Usurpers: A Sociopolitical Interpretation of the Beelzebul Pericope (Lk. 11:14-26 and par.),” Social Facets Seminar of Westar Institute, Notre Dame, October 1986.

Regional paper presentations or responses

Conference response, “Execrating? or Execrable Peasants!” Regional Southeast ASOR (SECSOR) meeting, Atlanta, GA, March 2010.

“The Shape of Power and Political-Economy in Herod Antipas’s Galilee,” Northwest Regional AAR/SBL Meeting, Pacific Lutheran University, Tacoma, WA, May 2009.

“Q, Literacy, and the Galilean Jesus Movement in Social Perspective,” jointly authored and presented with Ronan Rooney (Kelmer Roe Fellowship project), Northwest Regional AAR/SBL Meeting, Gonzaga University, Spokane, WA, May 2006.

“Jesus, Q, and Ancient Literacy in Social Perspective,” Northwest Regional AAR/SBL Meeting, Seattle University, Seattle, WA, April 2005.

“God or Mammon? The Historical Jesus and the Roman Imperial Economy,” invited lecture for The Center for the Study of Religion, University of California, Los Angeles, CA, February 2004.

Seminar presentation, “The Bible and Archaeology,” Oregon State University, Corvallis, OR, May 2002.

Panel discussant for Donald Hagner’s “Recent Historical Jesus Studies,” Regional Evangelical Theological Society, Northwest Baptist Seminary, Tacoma, WA, March 1997.

Panelist, “Archaeological Finds and Biblical Interpretation: An Update,” Northwest Regional AAR/SBL Meeting, St. Martin’s College, Olympia, WA, April 1995.

Panelist, “Computers and the Profession: Teaching, Networking, Scholarship,” Northwest Regional AAR/SBL Meeting, St. Martin’s College, Olympia, WA, April 1995.

“First-Century Galilee and the Social Character of the Jesus Movement: A Social-Systems Approach,” Northwest Regional AAR/SBL Meeting, University of Portland, Portland, OR, April 1994.

Response to “Excavations at Bethsaida” by Dr. Rami Arav, The University of Puget Sound, Tacoma, WA, January 1994.

“The Jesus Tradition and the Herodian Temple,” Northwest Regional AAR/SBL Meeting, Lewis and Clark College, Portland, OR, May 1990.

Critical response to Howard Kee’s *Knowing the Truth*, colloquium with Professor Kee at The University of Puget Sound, Tacoma, WA, March 1990.

“Social Meaning and Rural Context: The Mustard Seed Parable of Jesus,” Pacific Regional AAR/SBL Meeting, Santa Clara University, Santa Clara, CA, 1986.

“Weeds and Wheat: Productivity and the Reign of God (Matthew 13:24-30),” Pacific Regional AAR/SBL Meeting, Occidental College, Los Angeles, CA, 1985.

Review of Robert H. Smith’s *Easter Gospels*, Pacific Lutheran Theological Seminary, Berkeley, CA, Fall 1983.

Public lectures

- “The Perennial Relevance of St. Paul: Paul’s Understanding of Christ and a Time of Radical Pluralism,” Edgar Goodspeed Endowed Lecture, Denison University, Granville, OH, March 2007.
- “The Idea of a Twenty-First Century University: New World A-Coming,” (with David Joyner performance of Duke Ellington’s “New World A-Coming”), Pacific Lutheran University, Tacoma, WA, September 2004.
- “The Radical Jesus: ‘You Cannot Serve God and Mammon,’” Edgar Goodspeed Endowed Lecture, Denison University, Granville, OH, March 2004.
- “God or Mammon? The Historical Jesus and the Roman Imperial Economy,” The Center for the Study of Religion, University of California, Los Angeles, CA, February 2004.
- “The Radical Jesus: ‘You Cannot Serve God and Mammon,’” Religion Department Faculty Lecture, Pacific Lutheran University, Tacoma, WA, April 2003.

Academic professional service

- Outside manuscript evaluator for journal *History of Economic Ideas* (Istituti Editoriali e Poligrafici Internazionali, Pisa e Roma), article “Economic Ideas in the Epistle of James,” January 2004.

Church-related

- “Marginality in the Biblical Witness,” paper for Evangelical Lutheran Church in America/African Methodist Episcopal Dialogue, Chicago, IL, March 1993.
- “Moments for Mission” reflection piece for Southwestern Washington Synod, ELCA Newsletter, December 1992.

Book Reviews

- Geoffrey D. Dunn, David Luckensmeyer, and Lawrence Cross (eds.), *Prayer and Spirituality in the Early Church*, Vol. 5, *Poverty and Riches* (Strathfield, Australia; St Pauls; Center for Early Christian Studies, 2009) in *Catholic Biblical Quarterly* 73 (2011).
- Michael F. Bird and James G. Crossley, *How Did Christianity Begin? A Believer and Non-Believer Examine the Evidence* (SPCK and Hendrickson, 2008) in *Catholic Biblical Quarterly* 71 (2009).
- Paul Barnett, *After Jesus*, Vol. 1, *The Birth of Christianity: The First Twenty Years* (Eerdmans, 2005) in *Catholic Biblical Quarterly* 69 (2007).
- Sean Freyne, *Jesus, A Jewish Galilean: A New Reading of the Jesus-Story* (T&T Clark, 2004) in *Biblical Theology Bulletin* 36 (2006).
- Ville Auvinen, *Jesus’ Teaching on Prayer* (Åbo Akademis Förlag/Åbo Akademi University Press, 2003) in *Catholic Biblical Quarterly* 66 (2004).
- Logos Bible Software Series X: Original Languages Library* (Logos Research Systems, 2002) in *Biblical Theology Bulletin* 33 (2003).

- Ekkehard W. Stegemann and Wolfgang Stegemann, *The Jesus Movement: A Social History of Its First Century* (Fortress Press, 1999) in *Journal of Biblical Literature* 121 (2002) and on-line *Review of Biblical Literature* (2002).
- A. B. Bosworth and E. J. Baynham, *Alexander the Great in Fact and Fiction* (Oxford University Press, 2000) in *Religious Studies Review* 28 (2002).
- Nikos Kokkinos, *The Herodian Dynasty: Origins, Role in Society and Eclipse* (Sheffield Academic Press, 1998) in *Catholic Biblical Quarterly* 61 (1999).
- Cheryl A. Cox, *Household Interests: Property, Marriage Strategies, and Family Dynamics in Ancient Athens* (Princeton University, 1998) in *Religious Studies Review* 25 (1999).
- John S. Kloppenborg and Stephen G. Wilson, *Voluntary Associations in the Graeco-Roman World* (Routledge, 1996) in *Religious Studies Review* 25 (1999).
- Richard Horsley, *Archaeology, History, and Society in Galilee: The Social Context of Jesus and the Rabbis* (Trinity Press, 1996) in *Catholic Biblical Quarterly* 60 (1998).
- Stephen Engstrom and Jennifer Whiting, *Aristotle, Kant, and the Stoics: Rethinking Happiness and Duty* (Cambridge University Press, 1996) in *Religious Studies Review* 51 (1998).
- Günter Stemberger, *Jewish Contemporaries of Jesus* (Fortress Press, 1995) in *Catholic Biblical Quarterly* 59 (1997).
- Richard Bauckham, *The Book of Acts in Its First Century Setting*, Vol. 4, *Palestinian Setting*. (Eerdmans, 1995) in *Toronto Journal of Theology* 13,2 (1997).
- Philip Esler, *Modelling Early Christianity: Social-Scientific Studies of the New Testament in Its Context* (Routledge, 1995) in *Toronto Journal of Theology* 13 (1997).
- M. R. Wright, *Cosmology in Antiquity* (Routledge, 1995) in *Religious Studies Review* 23 (1997).
- John H. Elliott, *What Is Social-Scientific Criticism?* (Fortress Press, 1993) in *Biblical Theology Bulletin* 26 (1996).
- K. J. Dover, *Greek Popular Morality in the Time of Plato and Aristotle* (Hackett, 1994) in *Religious Studies Review* 22 (1996).
- B. Inwood and L. P. Gerson, *Epicurus Reader* (Hackett, 1994) in *Religious Studies Review* 21 (1995).
- William James Booth, *Households: The Moral Architecture of Economy* (Yale, 1993) in *Religious Studies Review* 21 (1995).
- Bruce Malina and Richard Rohrbaugh, *Social-Science Commentary on the Synoptic Gospels* (Fortress Press, 1992) in *Toronto Journal of Theology* 10 (1994).
- Jonathan Price, *Jerusalem Under Siege: The Collapse of the Jewish State 66-70 C.E.* (Brill, 1992) in *Religious Studies Review* 20 (1994).
- Piet van Staden, *Compassion—The Essence of Life* (Periodical Section of the Nederduitsch Hervormde Kerk van Afrika, 1991) in *Skrif en Kerk* 14,1 (1993).
- David Fiensy, *The Social History of Palestine in the Herodian Period* (Edwin Mellen, 1991) in *Religious Studies Review* 19 (1993).
- David Gowler, *Host, Guest, Enemy, and Friend: Portraits of the Pharisees in Luke and Acts* (Peter Lang, 1991) in *Toronto Journal of Theology* 9 (1993).
- Ramsay MacMullen and Eugene Lane, *Paganism and Christianity 100-425 C.E.: A Sourcebook* (Fortress Press, 1992) in *Religious Studies Review* 19 (1993).
- John Dillon and Jackson Hershbell, *Iamblichus, On the Pythagorean Way of Life: Text, Translation, and Notes* (Scholars Press, 1991) in *Religious Studies Review* 19 (1993).

- Tim Parkin, *Demography and Roman Society* (Johns Hopkins, 1992) in *Religious Studies Review* 19 (1993).
- Fritz Herrenbrück, *Jesus und die Zöllner* (J. C. B. Mohr, 1990) in *Catholic Biblical Quarterly* 55 (1993).
- Helmut Schwier, *Tempel und Tempelzerstörung* (Vandenhoeck & Ruprecht, 1989) in *Catholic Biblical Quarterly* 54 (1992).
- Robert B. Coote and Mary P. Coote, *Power, Politics, and the Making of the Bible: An Introduction* (Fortress Press, 1990) in *Biblical Theology Bulletin* 21 (1991).
- Mark Griffith and Donald Mastrorarde, *Cabinet of the Muses: Essays on Classical and Comparative Literature in Honor of Thomas G. Rosenmeyer* (Scholars Press, 1990) in *Religious Studies Review* 17 (1991).
- Gerd Theissen, *Lokalkolorit und Zeitgeschichte in den Evangelien* (Vandenhoeck & Ruprecht, 1989) in *Catholic Biblical Quarterly* 53 (1991).
- G. E. R. Lloyd, *Demystifying Mentalities* (Cambridge University, 1990) in *Religious Studies Review* 20 (1991).
- Josiah Ober, *Mass and Elite in Democratic Athens* (Princeton University, 1989) in *Religious Studies Review* 17 (1991).
- John Alexander, *Your Money or Your Life: A New Look at Jesus' View of Wealth and Power* (Harper & Row, 1986) and Redmond Mullin, *The Wealth of Christians* (Orbis, 1984) in *Pacific Theological Review* 24 (1991).
- Halvor Moxnes, *The Economy of the Kingdom: Social Conflict and Economic Relations in Luke's Gospel* (Fortress Press, 1988) in *Biblical Theology Bulletin* 20 (1990).
- Martin Goodman, *State and Society in Roman Galilee, A.D. 132-212* (Rowman & Allanheld, 1983) in *Pacific Theological Review* 19 (1986).
- G. E. M. de Ste. Croix, *The Class Struggle in the Ancient Greek World* (Cornell, 1981) and John D. Crossan, *The Aphorisms of Jesus* (Harper & Row, 1983) in *Pacific Theological Review* 18 (1984).
- Robert Hammerton-Kelly, *God the Father* (Fortress Press, 1979) and Richard Lischer, *Marx and Teilhard: Two Ways to a New Humanity* (Orbis, 1979) in *Currents in Theology and Mission* 8,1 (1981).
- Brian Hebblethwaite, *Evil, Suffering and Religion* (Hawthorn, 1976) in *Currents in Theology and Mission* 4,4 (1977).

Research Interests or Work In Progress

The Q tradition and the sociology of early Christian scribalism
 Social-scientific criticism of the Bible and hermeneutics
 The Bible in global society
 Religion in developmental and evolutionary perspective

Presentations for Church and Community

Church-related keynote presentations

Theologian in Residence, "Treasures in Earthen Vessels: Renewal in Hearing and Reading Scripture," Phinney Ridge Lutheran Church, Seattle, WA, February 7-9, 2003.

- Keynote presenter, Bible studies, with Sharon Daloz Parks, National Campus Ministry Association Conference, Hampton University, Hampton, VA, July 2001.
- Keynote presenter, “What Kind of Community,” with Patrick Keifert and Sharon Daloz Parks, Pacific Lutheran University Summer Institute of Theology, “Recovering Community: An Opportunity for the Church in an Age of Individualism and Alienation,” July 1998.
- Workshops, “The Gospel of Matthew—Centered, De-Centered, Re-Centered,” The Northern Rockies Institute of Theology, Billings, MT, October 1998.
- Conference Theologian, “Give Us This Day Our Daily Bread,” Phinney Ridge Lutheran Church, Seattle, WA, September 1997.
- “Palestine in the Time of Jesus,” lectures for the 29th Annual Institute on Sacred Scripture, College Misericordia, Dallas, PA, August 1997.
- “Where Impoverished Social Imagination Meets the Abundance of the Kingdom,” workshop for the Joint Bishops’ Convocation, Kennewick, WA, October 1996.
- Retreat presentations, “‘Today!’—The Moral World of Luke and Moral Issues Confronting Us Now,” Moreland Presbyterian Getaway, Moreland Presbyterian Church, Twin Rocks, OR, October 1995.
- Presentation on Lutheran-Reformed Dialogue, Olympia Presbytery (with David Alger), Little Church on the Prairie, Lakewood, WA, January 1995.
- Keynote presenter, Bible studies, third annual Forum on Church and Land Conference, Temple Hills Retreat Center, Woodland Park, CO, November 1988.
- “Jewish Jesus, Docetic Jesus, Social Jesus,” talk given at the Santa Clara Region - National Conference of Christians and Jews Interfaith Clergy Retreat, Camp Swig, Saratoga, CA, April 1987.
- “Revelation 1:4-18 (or The Bible in Liberating Theology),” pastoral conference of the Southwest Province, Pacific Regional Synod of the Association of Evangelical Lutheran Churches, Immanuel Lutheran Church, Alameda, CA, April 1983.

Church-related education

- “A Tale of Two Peasants (Jesus and Luther),” Mt. Rainier Clergy Cluster, June 2, 2011
- Adult education at various local churches including: Mt. View Lutheran, Edgewood (2009); Lutheran Church of Christ the King, Midland (2006); Agnus Dei Lutheran, Gig Harbor (2005); Mt. View Lutheran, Edgewood (2005); Temple United Methodist Church, Seattle (2005); Bellevue First Congregational (2003); Our Redeemer Lutheran, Ballard (2002); Phinney Ridge Lutheran, Seattle (2002); Redeemer Lutheran, Fircrest (2002); Mt. View Lutheran, Edgewood (2001); Trinity Lutheran, Whidbey Island (2001); Grace Lutheran, Des Moines (2001); Parkland United Methodist (2001); Lutheran Church of Christ the King, Tacoma (2000); Holy Trinity Lutheran, Mercer Island (2000); First Lutheran, Bothell (1999); Celebration Lutheran, Puyallup (1998); First Lutheran, Tacoma (1995); St. Paul’s United Methodist, Tacoma (1994).
- “Examining the Jesus Seminar,” Trinity Lutheran Church Lay Institute of Theology, Tacoma, WA, January-February 1998.
- Panelist, ELCA Sexuality Statement Discussion, Trinity Lutheran Church, February 5, 1994.

“Excavation in the Galilee,” slide presentation, Temple Beth El, Tacoma, WA, January 23, 1994.

Community education

“Meditation: Let Us Seek the Perfect Love That Casts out Fear,” contribution to program *Music of the Harlem Renaissance*, March 2006.

“Social World of Jesus,” CommUniversity, Christ Lutheran Church, March 2000.

“Palestine in the Time of Jesus,” CommUniversity, Pacific Lutheran University, February 1997.

“Educational Reform and Educational Substance,” speech before Parkland Community Association, Parkland Christian Church, March 1996.

“Archaeology and the Social World of Jesus,” CommUniversity, Pacific Lutheran University, February 1995.

Media consultant

Interviewed by Simon Moon (pseudonym) for “What Would Jesus Do in Tacoma: A Parable, of Sorts, on How Jesus the Good Samaritan Would Respond to Real Situations Happening in Tacoma,” *The Tacoma Volcano*, July 2008.

Interviewed by Soren Andersen regarding *The Da Vinci Code*, *Tacoma News Tribune*, May 2006.

Interviewed by Joanne Laucius for the *Ottawa Citizen*, November 2005.

Consulted by Soren Andersen for “Jesus: A Challenging Figure for Moviemakers to Depict,” (Mel Gibson’s *The Passion of the Christ*), *Tacoma News Tribune*, February 2004.

British Broadcasting Corporation program consultant and guest appearance, “Ancient Evidence: The Real Disciples of Jesus,” aired on the Discovery Channel, October 2003.

Interview “The Publican Conundrum” for The Jesus Archive, formerly available at http://www.jesusarchive.com/JesusArchive/Epistle/04-01/profile_april01.htm <April 2001> (no longer available on-line, but still referenced at http://www.bibleinterp.com/news_april2001.htm <August 21, 2004>).

Interview with Lisa Shepherd, “The Birth of Jesus,” Religion News Service, Washington, D.C., December 1994.

OTHER PROFESSIONAL ACTIVITIES

Wide-ranging professional activities and contacts, service as ordained minister of the Evangelical Lutheran Church in America

- 2008- Matrix Editorial Board, Cascade Press
- 2004- Doctoral committee, Sung Eun Lee, Graduate Theological Union, Berkeley, CA
- 1998-00 Staff, Archaeological Excavation at Cana in Galilee (three seasons)
- 1995-04 Archaeological work with David Huelsbeck: Cascade Deception Lakes, Monte Cristo, Rainier View, Quileute Reservation (four separate seasons)

- 1994-97 Ecumenical Representative, Southwest Washington Synod, Evangelical Lutheran Church in America
- 1992-93 Staff, Archaeological Excavation at Jotapata in Galilee (two seasons)
- 1992-01 Ministers in Specialized Settings Committee, Southwestern Washington Synod, Evangelical Lutheran Church in America (ELCA)
- 1991-99 D.Min. thesis director, “‘Worlds Apart’, The Bible in its Communities: Building Bridges,” Rev. Edward A. Wilson, Doctor of Ministry degree awarded by San Francisco Theological Seminary, San Anselmo, CA
- 1982-86 Associate Pastor, Bethlehem Lutheran Church, Oakland, CA
- 1982- Ordained minister, Association of Evangelical Lutheran Churches (AELC) and Evangelical Lutheran Church in America (ELCA)

SERVICE TO THE NATIONAL SOCIETY OF BIBLICAL LITERATURE

Programming leadership for over a decade, sole responsibility in 2002 for successful renewal of program section for 2003-2007

- 2000-02 Program Chair of the Social-Scientific Criticism of the New Testament Section
- 1997-99 Program Co-chair of the Social-Scientific Criticism of the New Testament Section
- 1990-96 Steering committee, Social-Scientific Criticism of the New Testament Section

SERVICE TO PACIFIC LUTHERAN UNIVERSITY

Service at department, division, and university-wide levels; consistent advocate for the liberal arts and faculty welfare

- 2011- Rank and Tenure Committee
- 2011-12 Moderator, Lutheran Higher Education Seminar (Wild Hope)
- 2009-10 Co-chair, School of the Arts and Communication Dean Search Committee
- 2008-09 Moderator, Lutheran Higher Education Seminar (Wild Hope)
- 2006-08 Vice president, PLU chapter of the American Association of University Professors
- 2004-10 Dean, Division of Humanities (two consecutive terms)
- 2002 Lilly Coordinating team
- 2001-03 Faculty Peace Studies Initiative
- 2001 “Sustaining a Culture of Academic Excellence,” Academic Distinction Commission Paper for PLU 2010
- 2000-01 Robert N. Bellah visit coordinator (Koller Lecture) and faculty discussion group leader with Patricia O’Connell Killen
- 1999 Written and oral deposition in Gallwey/ACLU vs. WAICU state lawsuit
- 1996-99 President, Areté Honor Society
- 1996-99 Chair, *Prism* Editorial Board
- 1996-99 Rank and Tenure Committee (secretary, 1997-98; chair, 1998-99)
- 1988- Classics Committee
- 1988- Chapel preaching

SERVICE TO THE PLU DEPARTMENT OF RELIGION

As departmental chair, responsible for meeting with students, coordinating department business, supervising national searches and hiring part-time faculty, managing \$8,000 annual operating budget

- 2009 New Testament Search Committee
- 2004 Hebrew Bible Search Committee
- 2002 Hebrew Bible Search Committee
- 2001 Religion, Culture, and Society Search Committee
- 1997-03 Department Chair (two consecutive terms)
- 1996-97 Department Secretary
- 1993-95 Library liaison
- 1991-93 Department liaison to President's Strategic Advisory Commission Subcommittee for the Mission Statement
- 1990 Feminist Theology Search Committee
- 1988-90 Department Secretary
- 1988 American Religious History Search Committee

SERVICE TO SANTA CLARA UNIVERSITY

Joint-organizer (with Dr. David Hansen) of major university conference

- 1987 Joint coordinator of a Santa Clara University conference "International Debt and 'Economic Justice for All': Prescriptions of the Bishops' Pastoral Letter on the Economy," held at the University's De Saisset Museum in May

OTHER COMMUNITY SERVICE

Licensed amateur radio operator, amateurs enhance good will through international contacts and prepare for emergency communications during disasters and civil emergencies

- 2002- Ham radio operator holding Amateur Extra Class license (highest FCC license, allows all modes and privileges available to amateur radio operators)
Member, Technician class instructor, and librarian, W7DK Radio Club of Tacoma
Member, American Radio Relay League
Member FISTS: The International Morse Preservation Society (#10170)
Member Straight Key Century Club (#6350)

PERSONAL

Stable marriage for 35 years, reared to adulthood two community-minded sons

- 58 years of age, born February 11, 1953, in Des Moines, Iowa
Married to Deborah Lynn Sattler in 1976, two sons Justin and Jonathan