

**Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permanent Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**University: Pacific Lutheran University**

**PC Prep Program Director: Priscilla St. Clair**

**Peace Corps Prep Checklist**

Below are the Peace Corps Prep certification requirements. If you apply to Peace Corps, please *scan and attach this signed form to your application with the name “PC Prep Checklist.”* If you apply to Peace Corps before completing a requirement below, write: “[Activity]: planned [month/year].”

1. Training and experience in a specific work sector

**Please check the box of the sector in which you have prepared yourself to serve:**

* [Education](https://www.peacecorps.gov/volunteer/what-volunteers-do/" \l "education)
* [Health](https://www.peacecorps.gov/volunteer/what-volunteers-do/" \l "health)
* Environment
* Agriculture
* Youth in Development
* Community Economic   
  Development

1. **Coursework. List the 3 highest approved sector-aligned course #s and titles you took (Refer to Student Guide for list of approved classes):**
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **Hands-on experience in that same sector. Total Hours** (must be at least 50)**:** \_\_\_\_\_\_\_

**Description of experience:**

1. Foreign language skills

**List the four credits of foreign language (or equivalent) that you took.**

**Language:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Course (or equivalent): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**List any other language courses or additional experience:**

1. Intercultural competence

**List your 3 approved courses/experiences that bolstered your intercultural competence (Refer to Student Guide for list of approved classes):**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
   (Core course)

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Professional and leadership development
2. **Professional resume feedback:**  Yes No Date: Where:

1. **Professional interview prep:**  Yes  No Date: Where:
2. **Demonstrated leadership experiences** (i.e., student orgs, work, volunteer, etc.) **Describe:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_

Signature of Student Date Signature of PC Prep Program Director Date