**Safety Committee Meeting Minutes**

**May 19, 2015**

**Morken – 103: 8:50 -9:15 a.m.**

**Members Present:** Laura Fuhrman Jason Weaving, Dan Hammerquist; Hakme Lee, Tom Harvey, Sue Liden, Elisabeth Esmiol, Christina Pepin, Yvonne “Wulli” Butler, Ellie Lapp and ToniAnn Johnson.

**Members Not Present:** Aaron Gunther, Joe Bell

**Approval of April 2015 Meeting Minutes:** April minutes approved without any additions or corrections.

**Call for Additional Agenda Items:**

Safety Concerns: No additional safety related items.

**Old Business:**

Building Inspections:

Most building inspections have been completed, but there will be a few that will roll-over into the next year. Laura provided a brief overview of the inspection results.

**New Business:**

**Incident/Injury Reports:**

The committee reviewed the incident/injury reports for the academic year. Overall, we were better than last year and are pretty low in comparison to other industries. We did have some individuals with high lost time cases, which does increase our reporting data.

**April/May**

* 1 injury
* 1 OSHA recordable incidents
* 1 Lost Time Cases

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Department** | **Slip/Trip/Fall** | **Sprain/Strain** | **Burn** | **Cut/Puncture** | **Hearing Loss** | **Impact** | **Allergic/Toxic Reaction** |
| Dining & Retail Services |  | 1 |  |  |  |  |  |
| Facilities Mgmt |  |  |  |  |  |  |  |
| Campus Safety |  |  |  |  |  |  |  |
| Res. Life |  |  |  |  |  |  |  |
| Academic |  |  |  |  |  |  |  |
| Univ. Comm. |  |  |  |  |  |  |  |
| Conf. & Events |  |  |  |  |  |  |  |

Safety Committee Report to the PLU Community:

Safety Committee Report to the PLU Community is posted on the Safety Committee website.

Elections/Appointments for 2015-2016 Safety Committee:

The committee is set for next year with the exception of the ASPLU representative, who will be determined in the fall. Jason Weaving will be Chair and Hakme Lee will be the Co-Chair. Chair, Laura Fuhrman thanked all committee members for their service.

**Future Business:**

* Next meeting will be in September. Date and time to be determined later.

**Meeting Adjourned: 9:15 a.m.**

Respectfully submitted**,**

**ToniAnn Johnson**

**Secretary**